

Contributors

CHRISTOPHER M. CULLEN, S.J., is a priest of the Maryland province of the Society of Jesus. He earned an S.T.L in biblical theology from Weston Jesuit School of Theology (Cambridge, Massachusetts) as well as an M.A. from Saint Louis University. His undergraduate studies were at Georgetown University in philosophy and history. He is currently a Ph.D. candidate in philosophy at The Catholic University of America.

DONALD T. DEMARCO is Associate Professor of Philosophy at the University of St. Jerome's College in Waterloo, Ontario, Canada. He is the author of thirteen books, the latest of which is *Character in a Time of Crisis* (Central Bureau, St. Louis, 1997). His scholarly articles are numerous, and he lectures extensively throughout North America.

JOHN X. EVANS is Professor of English at Arizona State University and Director of Studies for the Phoenix Institute. He holds an A.B. from Holy Cross College and a Ph.D. from Yale. He is author of *The Works of Sir Roger Williams* (Oxford, 1972) and of articles on recusant literature, Thomas More, Erasmus, Shakespeare, Donne, Milton, and other early modern figures.

WILLIAM J. FOSSATI received a B.A. degree in history from the University of Arizona in 1965. After a two-year tour of duty with the Navy, he earned a Master's degree in European History from the University of Arizona. In 1969, he transferred to Kansas University, where he earned a Ph.D. in modern French history in 1975. He has taught at Rockhurst University in Kansas City, Missouri, since 1986.

EDWARD J. FURTON received his B.A., M.A. and Ph.D. degrees from The School of Philosophy at The Catholic University of America. Author of *A Medieval Semiotic* (Peter Lang, 1994), as well as journal articles on sign theory and natural law, he is presently Staff Ethicist and Director of Publications at the National Catholic Bioethics Center in Boston.

ROBERT GEIS is author of *Personal Existence after Death: Reductionist Circularities and the Evidence* (Open Court, 1996), and is a book reviewer for the *Review of Metaphysics*. His professional duties involve consultancy assignments in space-based communications research.

TERRY HALL is Assistant Professor of Philosophy in the Center for Thomistic Studies, at the University of St. Thomas, Houston. He has also taught at the University of Notre Dame and St. Mary's College (Indiana). After completing graduate studies at The Catholic University of America, he served as a professional staff analyst on the Committee of Appropriations, U.S. House of Representatives, where he worked in the area of defense and national security issues. He is also a former editor of *Crisis* magazine.

CURTIS L. HANCOCK received his Ph.D. from Loyola University of Chicago in 1985. He currently holds the Joseph M. Freeman Chair of Philosophy at Rockhurst University. He is co-author of *How Should I Live?* (Paragon House, 1991), and of *Truth and Religious Belief* (M.E. Sharpe, 1998), and is co-editor of *Freedom, Virtue and the Common Good* (Notre Dame, 1995). He has published articles and reviews on ancient and medieval philosophy, on Jacques Maritain, and on topics pertaining to political philosophy and ethics. He is co-editor of a book series, "Contemporary Perspectives on Philosophy of Religion" for M.E. Sharpe. He is the current President of the American Maritain Association

JAMES G. HANINK is a Professor of Philosophy at Loyola Marymount University, Los Angeles, and Associate Editor for the *New Oxford Review*. He is working on a study of the personalist movement, with a special focus on its implications for philosophy and theology. With his wife, Elizabeth, he is active in a pro-life ministry in Los Angeles.

JOHN F. X. KNASAS is Professor of Philosophy in the Center for Thomistic Studies at the University of St. Thomas, Houston. He is the author of *The Preface to Thomistic Metaphysics: A Contribution to the Neo-Thomist Debate on the Start of Metaphysics* (Peter Lang, 1990) and of many articles on Thomistic metaphysical concerns.

JOSEPH W. KOTERSKI, S.J., is Associate Professor of Philosophy at Fordham University, where he directs the M.A. P.R. program, and is the editor-in-chief of *International Philosophical Quarterly*. He is the author of articles in medieval philosophy and ethics.

MICHAEL P. MORELAND received his B.A. from the University of Notre Dame in 1993, and is currently a doctoral candidate in theological ethics at Boston College. His areas of specialization are the ethics of Thomas Aquinas and Catholic social ethics.

MATTHEW PUGH received his B.A. in philosophy from Florida State University, an M.A. in history from Ohio State University, and his Ph.D. in philosophy from Fordham University. He has taught as an adjunct professor of philosophy at Fordham University, at Marist College in Poughkeepsie, N.Y., and as assistant professor of philosophy at the University of St. Thomas, Houston.

PETER A. REDPATH is former Vice President of the American Maritain Association. Currently, he is editor of the Studies in the History of Western Philosophy (SHWP) in the Value Inquiry Book Series (VIBS) for the Dutch publisher Editions Rodopi, B.V. He is also working on a monograph entitled *Masquerade of the Dream-Walkers: Prophetic Theology from the Cartesians to Hegel*.

JAMES V. SCHALL, S.J., is a Professor in the Department of Government at Georgetown University. He has published *At the Limits of Political Philosophy: From 'Brilliant Errors' to Things of Uncommon Importance* (Catholic University of America Press, 1996). *Jacques Maritain: The Philosopher in Society* appeared in 1998 from Rowman & Littlefield.

BRENDAN SWEETMAN is Associate Professor of Philosophy at Rockhurst University. He is a native of Ireland and was educated at University College Dublin, and at the University of Southern California, where he obtained his Ph.D. He is co-author of *Truth and Religious Belief* (M.E. Sharpe, 1998), and is co-editor of an anthology in the philosophy of religion, *Contemporary Perspectives on Religious Epistemology* (Oxford University Press, 1992). He has published articles and reviews on philosophy of religion and continental philosophy, the most recent being "Postmodernism, Derrida and Différance: A Critique" (*International Philosophical Quarterly*, March 1999). He is co-editor of a book series, "Contemporary Perspectives on Philosophy of Religion" for M.E. Sharpe. He was a member of the Executive Committee of the Gabriel Marcel Society from 1993-1996.

DEBORAH WALLACE is a doctoral candidate in theology at Boston College, where she is writing a dissertation on St. Augustine and the virtue of humility. She is also teaching in the PULSE program at Boston College, which combines social service field work with the study of philosophy and theology.

HENK E.S. WOLDRING was born in 1943. He studied sociology at the State University in Groningen, and philosophy at the Free University in Amsterdam and at the Goethe Universität in Frankfurt. In 1976 he received his Ph.D. from the Free University, where he has been professor of political philosophy since 1986. He has published several books on philosophy in Dutch. He has also published in English *Karl Mannheim: The Development of his Thought* (St. Martin's Press, 1987).