

Contributors

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Fr. Romanus Cessario, O.P., priest of the Eastern Province of the Dominicans, currently serves as professor of systematic theology at St. John's Seminary, Brighton, Massachusetts. His thesis, *Christian Satisfaction in Aquinas*, was directed by the late Colman O'Neill, O.P., and published in 1982; a revised version, *The Godly Image* (St. Bede's Press/Fordham University Press), appeared in 1990. Fr. Cessario has published many articles on dogmatic and moral theology as well as on the history of Thomism. His books include *The Moral Virtues and Theological Ethics* (University of Notre Dame Press, 1991), *Perpetual Angelus: As the Saints Pray the Rosary* (Alba House, 1995), *Christian Faith and the Theological Life* (1996) and, in collaboration with Kevin White, a translation of the fifteenth-century Dominican theologian John Capreolus's *Treatise on the Virtues* (2001) (both published by Catholic University of America Press). His *Introduction to Moral Theology* (2001) inaugurated the multi-volume Catholic Moral Thought series at CUA Press. His most recent book is *A Short History of Thomism* (Catholic University of America Press, 2004; French edition, Paris, 1999). Fr. Cessario serves on the editorial boards of several journals and is senior editor of the monthly worship aid *Magnificat*. For the last two decades he has lectured extensively in both the United States and Europe.

Gavin T. Colvert is Associate Professor of Philosophy and Director of the Ecumenical Institute at Assumption College in Worcester, Massachusetts. He has published articles in the areas of ethics, political philosophy, philosophy of religion, and medieval philosophy. He is currently working on a study of the historical and contemporary importance of virtue and law in Aquinas' ethical and political theory.

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John A. Cuddeback received a Ph.D. in Philosophy from The Catholic University of America. He is chairman of the Philosophy department at Christendom College in Front Royal, Virginia. He teaches, writes, and lectures in ethics, especially on the topics of friendship and law.

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Raymond Dennehy is Professor of Philosophy at the University of San Francisco. He is a frequent guest on local radio and television for discussions of current biomedical topics, such as abortion, physician-assisted suicide, and embryonic stem-cell research. He has written *Reason and Dignity, Anti-abortionist at Large*, and *Soldier Boy: The War Between Michael and Lucifer*, as well as editing *Christian Married Love*.

Heather McAdam Erb is Professor of Graduate Philosophy, Catholic Distance University (Hamilton, Virginia). Her doctoral dissertation at the University of Toronto focused on the metaphysics of Thomas Aquinas. She has taught graduate and undergraduate philosophy at Fordham University, philosophy and religious studies at Penn State University, St. Francis University, and Mount Aloysius College. Dr. Erb has published numerous essays, articles, and chapters in international collections (including a recent *festschrift*) reflecting her main scholarly interests, which include the metaphysics and spirituality of Aquinas. She has contributed to the renaissance of Thomistic studies in Eastern Europe through publications and seminars for Lithuania Christian College, and is currently engaged in collaborative research focusing on interdisciplinary topics in Aquinas studies.

Desmond J. FitzGerald, Professor Emeritus, University of San Francisco, studied with Anton C. Pegis in 1947, while obtaining his M.A. from the University of Toronto. Later, while teaching at USF, he earned his Ph.D. at The University of California, Berkeley, working with Richard Popkin on Descartes. More recently, he has written on Gilson and Maritain, whose lectures he attended at St. Michael's in the 1940s.

Francis Cardinal George, O.M.I., Ph.D., S.T.D., entered the Missionary Oblates of Mary Immaculate on August 14, 1957. He studied theology at the University of Ottawa, Canada, and was ordained a priest on December 21, 1963. He earned a master's degree in philosophy at the Catholic University of America in Washington, D.C. in 1965 and a doctorate in American philosophy at Tulane University, New Orleans, Louisiana in 1970. In 1971, he received a master's degree in theology from the University of Ottawa in Canada. During those years, he also taught philosophy at the Oblate Seminary, Pass Christian, Mississippi (1964-69); Tulane University, New Orleans, Louisiana (1968); and at Creighton University, Omaha, Nebraska (1969-73). He was Provincial Superior of the Midwestern Province for the Oblates (1973-74). He was Vicar General of the Oblates in Rome from 1974-86. He returned to the United States to coordinate the Circle of Fellows for the Cambridge Center for the Study of Faith and Culture in Cambridge, Massachusetts (1987-90). During that time, he obtained a Doctorate of Sacred Theology from the Pontifical Urban University, Rome (1989). Pope John Paul II appointed him Bishop of Yakima in Washington on July 10, 1990, and then appointed him Archbishop of Portland in Oregon on April 30, 1996. On April 8, 1997, Pope John Paul named him the eighth Archbishop of Chicago. He is the first native Chicagoan to serve as Archbishop of Chicago. On January 18, 1998, Pope John Paul II announced Archbishop George's elevation to the Sacred College of Cardinals. In November 2007, Cardinal George was elected president of the United States Conference of Catholic Bishops.

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David J. Klassen has a B.A. and an LL.B. from the University of British Columbia. He practiced law in Vancouver, British Columbia from 1983 until he began his studies in philosophy in 1998. He completed his M.A. at The Franciscan University of Steubenville in 2000. His master's thesis deals with Hans Kelsen's critique of natural law theory. He completed his Ph.D. in Philosophy at The Catholic University of America in 2007. The title of his dissertation is, "Thomas Aquinas and Knowledge of the First Principles of the Natural Law." His research interests include metaethics, jurisprudence, and philosophy of the person.

Steven A. Long received his undergraduate degree from the University of Toledo (1976) and his MA in philosophy from the University of Toledo (1978). He pursued postgraduate study at the University of Leuven in Belgium at the Institute for Philosophy. While in Belgium he also undertook private studies with Fr. Jan Walgrave, O.P., the renowned Newman scholar and Thomist. He pursued further studies at the Catholic University of America in Washington, D.C., receiving his pontifical doctorate in philosophy in 1993. He publishes widely in journals such as *Revue thomiste*, *The Thomist*, the English-language edition of *Nova et vetera*, the *International Philosophical Quarterly*, *Communio*, *Louvain Studies*, and *The National Catholic Bioethics Quarterly*. He lectures in the United States and Europe and is an associate editor of the English-language edition of *Nova et vetera*. He is the author of *The Teleological Grammar of the Moral Act*, published by *Sapientia Press*. A collection of his essays, tentatively titled *Thomistic Disputations*, has also been accepted for publication and is forthcoming from *Sapientia Press*. Dr. Long currently teaches natural law and metaphysics as an associate professor of theology within the Graduate Theology School of Ave Maria University in Naples, Florida.

Ralph Nelson began teaching philosophy and political science at the University of Windsor in 1961, and continued on there as emeritus professor. His research and publications were in the areas of moral, social, and political philosophy, and in democratic theory. Author of numerous articles on Yves R. Simon and Jacques Maritain, he published in such journals as *Semiotica*, *Canadian Journal of Political Science*, *Comparative Politics*, *Publius*, *Science et esprit*, and *International Philosophical Quarterly*. He was co-editor of Yves R. Simon's *Foresight and Knowledge* (1996).

Peter A. Pagan received a bachelor's degree in philosophy from the University of California, Berkeley (1989), and a doctorate in philosophy from Fordham University (1997). His doctoral dissertation was on the question of man's final end in the thought of Thomas Aquinas. He has taught at Fordham University (1995), Wheeling Jesuit University, West Virginia (1996-2003),

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Alice Ramos is Professor of Philosophy at St. John's University in Queens, New York, where she has taught since 1987. She holds a Ph.D. in French Literature from New York University, and a Ph.D. in Philosophy from the University of Navarra, Spain. Her publications include a book written in Spanish entitled: *Signum: De la semiótica universal a la metafísica del signo* (EUNSA), and two edited books: *Beauty, Art, and the Polis* (2000), and *Faith, Scholarship, and Culture in the 21st Century* (2002), both volumes edited for the American Maritain Association and distributed by the Catholic University of America Press, and over forty articles in areas such as Thomistic metaphysics, Kantian ethical theology, Alasdair MacIntyre's ethical enquiry, and Christian anthropology. She is the recipient of grants for scholarly work both in the United States and in Europe. A past president of the American Maritain Association (2002-2004), she is currently on the executive committee of the Maritain Association, and a member of the executive council of the American Catholic Philosophical Association. Her present research focuses on the foundations of ethics and on the transcendentals in Aquinas, especially beauty.

Fr. James V. Schall, S. J., is a professor in the Department of Government at Georgetown University. His books include, among others, *The Life of the Mind*, *Roman Catholic Political Philosophy*, *The Sum Total of Human Happiness*, and *The Regensburg Lecture*.