

CONTRIBUTORS

Deacon Joseph Califano, Ph.D., has degrees in Economics and Finance and in Philosophy, done research at the Philosophy of Science Institute, and taught moral philosophy at St. John's University for 47 years. He has given presentations and published in Asia, Europe, Canada, the Third World and the USA. His research in ethics has focused on the areas of social justice, of modernization and applied technologies--both in developed and developing nations--and of medicine and energy. He has served on panels regarding the ethics of stem cell research and other contemporary medical issues, and on the International Commissions on Energy Use Management and Hydrogen Energy, regarding health issues. He has made presentations at hospitals and the American Cancer Society, e.g. on the use of ordinary and extraordinary means in the treatment of children. He has received grants from the National Science Foundation and the De Rance Foundation for his work. Several articles in previous AMA volumes, e.g. "Human Suffering and Our Post-Civilized Cultural Mind" and "The Self, Intersubjectivity, and the Common Good" relate to his article in this volume. He is one of the original founders of the American Maritain Association.

Carlos A. Casanova was born in Caracas, Venezuela, in 1966. He obtained a Law degree from the Universidad Católica Andrés Bello in 1988, and his Ph.D. in Philosophy from the Universidad de Navarra in 1995. After having been the Chair of Graduate Studies in Philosophy at the Universidad Simón Bolívar, he was forced to leave his country for political reasons. He became a visiting scholar at Boston University and then a Senior Research Associate of the Maritain Center at Notre Dame. He has published seven books demonstrating a wide philosophical scope (on metaphysics, natural theology, philosophy of science, philosophical anthropology and political philosophy) and dozens of papers. He also edited an eighth book (the *Festschrift* for Josef Seifert). Presently, he is the Director of Studies of the International Academy of Philosophy in the Principality of Liechtenstein, Chilean campus (at the Pontificia Universidad Católica de Chile). He is married to Laura Ternan and has two children.

Gavin T. Colvert is Associate Professor of Philosophy and Director of the Ecumenical Institute at Assumption College in Worcester,

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J. L. A. Garcia, after his Yale doctorate, was Associate Professor in Notre Dame and Georgetown universities' philosophy departments, Professor in Rutgers's and now Boston College's, and Visiting Professor in MIT's Department of Linguistics & Philosophy. His research won postdoctoral fellowships from Ford Foundation, NEH, and Harvard University, and he was Non-resident Fellow in Harvard's Du Bois Institute. He has published in international journals, collections, and reference works on topics in social philosophy, moral theory, and bioethics, reaching wider readership in *Logos*, *Books & Culture*, *Society*, and *First Things*. Formerly Senior Research Scholar in the Kennedy Institute of Ethics, he has consulted for NIH, U.S. Department of Education, Smithsonian, and ACLS. Past member of Society of Christian Philosophers' and American Catholic Philosophical Associations' Boards, and the APA Eastern Division's Executive Committee, he served on APA's Committee on Hispanics, chaired its Committee on Blacks and was Vice-President of the Society for the Study of Africana Philosophy in New York City.

Marie I. George received her Ph.D. in philosophy from Laval University in 1987, and is currently Professor of Philosophy at St. John's University, New York. An Aristotelian-Thomist, her interests lie primarily in the areas of natural philosophy and philosophy of science. She has received several awards from the John Templeton Foundation for her work in science and religion, and in 2007 she was co-recipient of a grant from the Center for Theology and the Natural Sciences (CTNS) for an interdisciplinary project entitled "The Evolution of Sympathy and Morality." Professor George has authored over 50 peer-reviewed articles and two books: *Christianity and Extraterrestrials? A Catholic Perspective* (2005) and *Stewardship of Creation* (2009). She also co-edited the AMA volume, *Faith, Scholarship, and Culture in the 21st Century* (2002). She is currently working on Aquinas's "Fifth Way," and also on a variety of questions concerning living things (self-motion, consciousness, evolution, etc.).

James G. Hanink is midway in his fourth decade of teaching philosophy. His areas of special interest are Thomism,

personalism, and ethics. Essays and reviews of his have appeared in both academic venues and journals of opinion. He is active in University Faculty for Life. With his wife, Elizabeth, he is involved in pro-life work in Los Angeles, California.

James M. Jacobs is Professor of Philosophy at Notre Dame Seminary in New Orleans, Louisiana, where he has taught since 2003. He is also currently Director of the Pre-Theology Program. He holds a BA from Harvard University and a Ph.D. from Fordham University. His major area of research is Thomistic natural law theory, and more generally the need for a philosophical realism as a response to modern nominalism and skepticism. His articles have appeared in such journals as the *American Catholic Philosophical Quarterly*, *International Philosophical Quarterly*, and *Nova et Vetera*.

Patrick Lee holds the John N. and Jamie D. McAleer Chair of Bioethics, and is the Director of the Institute of Bioethics, at Franciscan University of Steubenville. He is known nationally as a speaker and author on contemporary ethics, especially on such hot-button bioethical issues as abortion, embryonic stem-cell research, euthanasia, sexual morality, and same-sex unions. He is the co-author (with Robert P. George) of *Body-Self Dualism in Contemporary Ethics and Politics* (New York: Cambridge University Press, 2008). The second edition of his *Abortion and Unborn Human Life* (Washington, D.C.: Catholic University of America Press) appeared in 2010. He has written numerous articles and reviews in such publications as *Bioethics*, *Philosophy*, *The Thomist*, and *Theological Studies*.

Alice Ramos is Professor of Philosophy at St. John's University in Queens, New York. She holds a Ph.D. in Philosophy from the University of Navarra in Spain. Her publications include a book, *Signum: De la semiótica universal a la metafísica del signo*, two edited books for the American Maritain Association--*Beauty, Art, and the Polis* (2000) and *Faith, Scholarship, and Culture in the 21st Century* (2002)--and over fifty articles in areas such as Thomistic metaphysics and ethics, Christian anthropology, and aesthetics. She is the recipient of grants and fellowships both in the United States and in Europe. She is a past president of the American Maritain Association and has served twice on the Executive Council of the American Catholic Philosophical Association. Her current research is on the transcendentals in the Thomistic tradition.

James V. Schall, S. J., is a professor in the Government Department at Georgetown University. He has published *Jacques Maritain: A Philosopher in the City*; *The Limits of Political Philosophy*; *The Mind That Is Catholic*; *On the Unseriousness of Human Affairs*; *Another Sort of Learning*; and *The Modern Age*.

Denis A. Scrandis completed a BS in Philosophy at The College of the City of New York, in 1966. After serving in the USAF (1967-71) and having discovered his interest in Thomism from reading Jacques Maritain's *Preface to Metaphysics* and *The Degrees of Knowledge*, he earned a MA at Marquette University, in 1972. He pursued doctoral studies at the University of Toronto and The Catholic University of America and was a founding member of the American Maritain Association. Following a career of government service in New York City, he returned to doctoral studies at Fordham University and contributed to AMA conferences. He is presently teaching introductory courses in philosophy at St. John's University, Jamaica, New York. His article "A Demonstration of the Personhood of the Human Embryo," *National Catholic Bioethics Quarterly* (Winter, 2009) received the Catholic Press Association's 2nd place prize for "Best Essay, Scholarly Magazine," 2010.

Peter L. P. Simpson is Professor of Philosophy and Classics at the City University of New York. He was born and educated in the UK but has lived in the US for over 20 years and is a naturalized US citizen. His main interests are ancient philosophy (especially Aristotle) and moral and political philosophy. He has written books on Aristotle's Politics, on Moral Philosophy, and on Karol Wojtyła, in addition to numerous articles on philosophical topics more generally (for details, see www.aristotelophile.com). He is currently working on translations and explanations of Aristotle's *Magna Moralia* and *Eudemian Ethics*.

Msgr. Robert Sokolowski is the Elizabeth Breckenridge Caldwell Professor of Philosophy at The Catholic University of America, where he has taught since 1963. His most recent publication is *Phenomenology of the Human Person*, published in 2008, and his *Christian Faith and Human Understanding: Studies in the Eucharist, Trinity, and the Human Person* appeared in 2006. He was President of the Academy of Catholic Theology in 2010, the annual meeting of which was devoted to the topic "God's Word and Human Speech." Msgr. Sokolowski gave the keynote address at a conference in Leuven in 2009 commemorating the 150th anniversary of Husserl's birth. The title of his address was "Husserl on First Philosophy."

Fr. Joseph M. de Torre is a University Professor Emeritus of Social and Political Philosophy at the University of Asia and the Pacific. He holds a Ph.D. degree from the Angelicum (Rome, 1953). He is a member of the American Maritain Association, the Fellowship of Catholic Scholars, the American Catholic Philosophical Association, the Society of Catholic Social Scientists, the Carnegie Council on Ethics and International Affairs, the University Faculty of Life, the Atlas Economic Research Foundation, the Acton Institute for the Study of Religion and Liberty, the Royal Institute of Philosophy (UK), the International Society for the Study of European Ideas (Israel), and the Catholic Educator Resource Center (Canada). Several of his books are used as textbooks in many schools in the Philippines and abroad.

Michael D. Torre is an Associate Professor of Philosophy at the University of San Francisco. He edited the American Maritain Association volume *Freedom in the Modern World: Jacques Maritain, Yves R. Simon, Mortimer J. Adler* (1989, second printing: 1990), and has contributed numerous articles to its series, of which he has been the General Editor since 2009. That same year, his *God's Permission of Sin: Negative or Conditioned Decree* was published by Fribourg University Press. He has served as a Vice-President of the Institut International Jacques Maritain.

John G. Trapani, Jr., Ph.D., is a professor of philosophy at Walsh University in North Canton, Ohio. During his 37 years at the University, he has served as Chair of the Philosophy Department and Humanities Division. In addition, he is also the Founder and Director of the University's annual Philosophy-Theology Symposium, now in its 36th year. The current President of the American Maritain Association, John has written extensively on Maritain's philosophy. His book, *Poetry, Beauty, and Contemplation: The Complete Aesthetics of Jacques Maritain*, will be released by Catholic University of America Press in February of 2011. In the AMA book series, he was the editor of *Truth Matters* (2004). John is also a professional musician, and leader of the 17-piece John Trapani Big Band, founded in 1977.

Cornelia A. Tsakiridou is Associate Professor in the Philosophy Department at La Salle University and Director of the Diplomat-In-Residence Program. She is the editor and contributor of a book on Jean Cocteau and has authored numerous articles on the aesthetics of painting, photography, Orthodox and Catholic iconography, and poetry. She is the translator of the Counsels of the Greek ascetic

Elder Paisios the Athonite and has also published in the area of Greek and Turkish nationalism and 19th century Protestant missionary theology. She has just completed a book manuscript on Orthodox theology and the aesthetics of the Christian image.