

Library Catalogue - Jacques Maritain Center

Books with Chapters/Sections by the Maritains

Abelson, Raziell. *Ethics and Metaethics: Readings in Ethical Philosophy*, "Natural Law," pp. 229-231. New York: St. Martin's Press, 1963.

Abernethy, George L., and Thomas A. Langford, editors. *Philosophy of Religion*, "A New Approach to God," pp. 224-228. New York: Macmillan, 1962.

Agathon (pseudonym). Henri Massis and A. Tarde. *Les Jeunes Gens d'Aujourd'hui*, "Lettre: Réponse à l'Enquête d'Agathon," pp. 208-12. Paris: Librairie Plon, 1912.

Alston, William P., and George Nakhnikian. *Readings in Twentieth-Century Philosophy*, "Lectures on Metaphysics," pp. 87- 112. New York: The Free Press, 1963.

Angel, Pierre. *Lettres Inédites sur l'Inquiétude Moderne*, "Lettres," pp. 65-74. Paris: Les Éditions Universelles, 1951.

Anshen, Ruth Nanda, editor. *Freedom: Its Meaning*, "The Conquest of Freedom," pp. 631-49. New York: Harcourt, Brace and Co., 1940.

Anshen, Ruth Nanda, editor. *Language: An Enquiry into Its Meaning and Function*, "Language and the Theory of Sign," pp. 86- 101. New York: Harper and Brothers, 1957.

Anshen, Ruth Nanda, editor. *Moral Principles of Action: Man's Ethical Imperative*, "Natural Law and Moral Law," pp. 62-76. New York: Harper and Brothers, 1952.

Anshen, Ruth Nanda, editor. *Our Emergent Civilization*, "A New Approach to God," pp. 280-95. New York: Harper and Brothers, 1947.

The Association of Princeton Graduate Alumni. *Report of the Third Conference held at the Graduate College of Princeton University, 1-3 January*, "The Philosopher in Society," pp. 60-67. Princeton, N.J.: Assoc. of Princeton Graduate Alumni, 1953.

Auvergne, Dominique. *Regards Catholiques sur le Monde*, "Progrès de l'Esprit Chrétien," pp. 37-46. Paris: Desclée de Brouwer, 1938.

Beck, Robert N., editor. *Perspectives in Philosophy*, "Philosophy of Science: Science and Nature," pp. 73-78. New York: Holt, Rinehart and Winston, 1961.

Beck, Robert N., editor. *Perspectives in Philosophy*, "Philosophy of Science: Science and Nature," pp. 87-92. New York: Holt, Rinehart and Winston, 1975.

Béguin, Albert and Pierre Thévenaz, editors. *Henri Bergson: "Essais et Témoignages Recueillis Henri Bergson: Souvenirs,"* pp. 349-356. R. Maritain. Neuchatel: Éditions de la Baconnière, 1943.

Birmingham, William, and Joseph E. Cunneen, editors. *Cross Currents of Psychiatry and Catholic Morality, "Freudianism and Psychoanalysis,"* pp. 334-356. New York: Pantheon Books, 1964.

Bourquin, Constant. *Comment Doivent Écrire les Philosophes, "M. Jacques Maritain,"* pp. 73-78. Paris: Aux Éditions du Monde Nouveau, 1924.

Brennan, Robert, E., O.P., editor. *Essays in Thomism, "Reflections on Necessity and Contingency,"* pp. 24-37. New York: Sheed and Ward, 1942.

Bronstein, Daniel J., Yervant H. Krikorian, and Phillip P. Wiener, editors. *Basic Problems in Philosophy, "An Introduction to Philosophy,"* pp. 564-571. Englewood Cliffs, N.J.: Prentice-Hall, 1959.

Burnett, Whit, editor. *This is My Philosophy, "Confession of Faith,"* pp. 249-61. New York: Harper and Brothers, 1957.

Burns, T. F., compiler. *A Monument to Saint Augustine, "St. Augustine and St. Thomas Aquinas,"* pp. 199-223. London: Sheed and Ward, 1930.

Burns, T. F., compiler. *A Monument to Saint Augustine, "St. Augustine and St. Thomas Aquinas,"* pp. 199-223. London: Sheed and Ward, 1945.

Burns, T. F. compiler. *St. Augustine, "St. Augustine and St. Thomas Aquinas,"* pp. 199-223 1945. [A Monument to Saint Augustine].

Caponigri, Aloysius Robert, editor. *Modern Catholic Thinkers, "The Democratic Charter,"* pp. 328-50. New York: Harper and Brothers, 1960.

Christ, Francis L., editor. *American Catholicism and the Intellectual Ideal from "Catholic Thought and Its Mission,"* pp. 92-93. New York: Appleton-Century-Crofts, 1960.

Claudiel, Paul, et al. *Les Juifs, "L'Impossible Anti-Sémitisme,"* pp. 44-71. Paris: Librairie Plon, 1937.

Claudiel, Paul, et al. *Le Mal est Parmi Nous, "Saint Thomas d'Aquin et le Problème du Mal,"* pp. 279-306. Paris: Librairie Plon, 1948.

Collins, James, editor. *Readings in Ancient and Medieval Philosophy, "The Humanism of St. Thomas Aquinas,"* pp. 238-48. Westminster, Maryland: Newman Press, 1960.

Cornell, Thomas C., and James H. Forest. *A Penny a Copy: Readings from The Catholic Worker, "Letter, dated December 1934,"* pp. 23-24. New York: Macmillan, 1968.

Cotnareanu, Leon, editor. *Chroniques du Figaro Suites Française, Vols. I and II*, "Attendez que l'Ivraie ait Muri...", Vol. I, pp. 76-80, "Les Points sur les 'I'", Vol. I, pp. 83-85. New York: Brentano's Inc., 1945.

Curran, Charles E. and Richard A. McCormick, S.J., eds. *Readings in Moral Theology, No. 7. Natural Law and Theology*, "Natural Law in Aquinas," pp. 114-123. New York: Paulist Press, 1991.

Curtis, Michael, editor. *The Great Political Theories from Burke, Rousseau and Kant to Modern Times, Vol. II*, "Extracts from the Rights of Man and Natural Law," pp. 2-6, 8-9, 11-13, 20-22 and 54. New York: Avon Books, 1962.

Dawson, Christopher, and J. F. Burns, editors. *Essays in Order*, "Religion and Culture," pp. 3-61. New York: The Macmillan Company, 1931.

Dawson, Christopher, and J. F. Burns, editors. *Essays in Order*, "Religion and Culture," pp. 3-61. New York: Sheed and Ward, 1939.

Drennen, D. A., editor. *A Modern Introduction to Metaphysics*, "The True Subject of Metaphysics," pp. 202-209 " Subject and Suppositum," pp. 561-571. New York: The Free Press of Glencoe, 1962.

École Libre des Hautes Études. *Hommage à Boris Mirkine- Guetzévitch, 1892-1955* "Ceux Qui Nous Consolent d'Appartenir à la Race Humaine," pp. 97-99. New York: École Libre des Hautes Études, 1955?.

Ellmann, Richard, and Charles Feidelson, Jr., editors. *The Modern Tradition: Backgrounds of Modern Literature*, "The Errors of Modern Rationalism," pp. 932-935. New York: Oxford University Press, 1965.

Fadiman, Clifton, editor. *I Believe*, "I Believe," pp. 197-210. New York: Simon and Schuster, 1939.

Fink, Paul, editor. *The Challenge of Philosophy*, "A Religious Approach to Metaphysics," pp. 390-94. San Francisco: Chandler Publishing Co., 1965.

Fitzsimons, M.A., Thomas McAvoy, and Frank O'Malley. *The Image of Man: A Review of Politics Reader*, "Integral Humanism and the Crisis of Modern Times," pp. 5-19. Notre Dame, Ind.: Univ. of Notre Dame Press, 1959.

Frankena, William K. *Philosophy of Education*, "Intellectual and Moral Education," pp. 87-102. New York: Macmillan, 1965.

Friedman, Maurice, editor. *The Christian Idea of Education*, "Existence and the Existent," pp. 157-60. New York: Random House, 1964.

Fuller, Edmund, editor. *The Christian Idea of Education*, "On Some Typical Aspects of Christian Education," pp. 173-212. New Haven Conn.: Yale University Press, 1958.

González Diestro, M.A., and Rafael Tomás Caldera. *La Formacion Intelectual*, "Las Normas Fundamentales de la Educacion," pp. 71-89. Caracas: Asesoramiento Y Servicios Educativos, 1971.

Hammer, Louis Z. *Value and Man: Readings in Philosophy*. New York: McGraw- Hill Book Co., 1966.

Henry, Nelson B., editor. *Modern Philosophies and Education*, "Thomist Views on Education," pp. 57-90. Chicago: Universtiy of Chicago Press, 1955.

Herberg, Will, editor. *Four Existentialist Theologians*, "Jacques Maritain: Selections," pp. 33-96. Garden City, N.Y.: Doubleday and Company, 1958.

Houde, Roland, and Joseph P. Mullally, editors. *Philosophy and Knowledge*, "Being," pp. 122-36, "Man's Approach to God," pp. 329- 42. Chicago: J. B. Lippincott, 1960.

Jarrett, James L., and Sterling M. McMurrin, editors. *Contemporary Philosophy: A Book of Readings*, "The Conquest of Freedom," pp. 506-14. New York: Holt, Rinehart and Winston, 1963.

Johnstone, Henry W., Jr. *What is Philosophy?* "The Nature of Philosophy and of Theology," pp. 29-36. New York: Macmillan, 1965.

Journet, Charles, Jacques Maritain, and Philippe de la Trinité, editors *Le Péché de L'Ange* "Le Péché de l'Ange, Essai de Ré- interprétation des Positions Thomistes," pp. 41-91. Paris: Beauchesne et Ses Fils, 1960.

Kaufmann, Walter, editor. *Religion from Tolstoy to Camus* "A Third Way: By the Contingent and the Necessary," pp. 380-82. New York: Harper and Brothers, 1961.

Kelly, William L., and Andrew Tallon. *Readings in the Philosophy of Man* "Man as a Person in Society," pp. 149-53. New York: McGraw-Hill Book Co., 1967.

Kennick, W. E. *Art and Philosophy: Readings in Aesthetics* "Art as a Virtue of the Practical Intellect," pp 62-77. New York: St. Martin's Press, 1964.

Kerby, William J., Foundation. *Democracy: Should It Survive?* "Humanism and the Dignity of Man," pp. 137-46. Milwaukee: Bruce Publishing Co., 1944.

Koch, Adrienne, editor. *Philosophy for a Time of Crisis*, "Theocentric Humanism," pp. 199-214. New York: E. P. Dutton and Co., 1959.

Koren, Henry J., C.S.S.P., editor. *Readings in the Philosophy of Nature*, "Philosophy and Experimental Science," pp. 50-61 "The Philosophy of Nature Differs Specifically from the Natural Sciences," pp. 83-87. Westminster, Maryland: The Newman Press, 1958.

Krikorian, Yervant H., and Abraham Edel, editors. *Contemporary Philosophic Problems*, "Action and Contemplation," pp. 604-12. New York: Macmillan, 1959.

Lacombe, Olivier, editor. *Wisdom*. Albany, N.Y.: Magi Books, Inc., 1965.

Lacombe, Olivier, editor. *Sagesse*. Paris: Desclée de Brouwer, 1951.

Lee, Donald, W., and William T. Moynihan. *Using Prose: Readings for College Composition*, "Truth and Human Fellowship," pp. 316-22. New York: Dodd, Mead and Co., 1961.

Locke, Louis G., William M. Gibson, and George Arms. *Readings for a Liberal Education*, "Confession of Faith," pp. 670-79. New York: Holt, Rinehart and Winston, 1962.

McShea, John J., and Joseph W. Ratigan, editors. *Rendezvous: A Prose Reader*, "American Modesty," pp. 85-87. New York: Charles Scribner's Sons, 1960.

McWilliams, James A., S.J., editor. *Progress in Philosophy*, "On the Notion of Subsistence," pp. 29-45. Milwaukee: The Bruce Publishing Co., 1955.

Maritain, Jacques. *Le Roseau d'Or*, 36 "Bergsonisme et Métaphysique," pp. 5-131. Paris: Librairie Plon, 1929.

Maritain, Jacques. *Le Roseau d'Or*, 30 "Dialogues," pp. 17-62. Paris: Librairie Plon, 1928.

Maritain, Jacques. *Le Roseau d'Or*, 14 "Frontières de la Poésie," pp. 1-55. Paris: Librairie Plon, 1927.

Maritain, Jacques, and Boris Vycheslavzeff. *Descartes: Textes Suivies de Débats au Studio Franco-Russe*. Paris: Cahiers de la Quinzaine, 1931.

Maritain, Jacques, et al. *Les Iles-- Essais et Poèmes* "Les Iles," pp. 5-28. Paris: Desclée de Brouwer, 1933.

Monahan, Arther P. *On the Confines of Two Worlds: An Introduction to the Christian Philosophy of Man*, "On Human Knowledge," pp. 324-37 "The Immortality of the Soul," pp. 337-48 "The Conquest of Freedom," pp. 349-62. Antigonish, Nova Scotia: St. Francis Xavier Univ Press, 1964.

Mourant, John A., editor. *Readings in the Philosophy of Religion*, "A New Approach to God," pp. 120-29 "The Immortality of the Soul," pp. 468-76. New York: Thomas Y. Crowell Co., 1954.

Munitz, Milton K., editor. *A Modern Introduction to Ethics*, "Confession of Faith," pp. 604-12. Glencoe, Ill.: The Free Press, 1958.

Murphy, J. Stanley, editor. *Christianity and Culture*, "The Natural Law and Human Rights," pp. 39-48. Baltimore: Helicon Press, 1960.

Nelson, Benamin, editor. *Freud and the Twentieth Century*, "Freudianism and Psychoanalysis: A Thomist View," pp. 230-258. New York: Meridian Books, 1957.

Nielsen, H. A., editor. *The Visages of Man: Philosophical Readings on the Nature of Man*, "The Meaning of Contemporary Atheism," pp. 350-69. Notre Dame, Ind.: Univ. of Notre Dame Press, 1968.

O'Brien, Justin, editor. *From the N.R.F.: An Image of the Twentieth Century from the Pages of the Nouvelle Revue Française*, "The Idea of Holy War," pp. 332-47. New York: Farrar, Straus and Cudahy, 1958.

O'Neill, Reginald F., S.J., editor. *Readings in Epistemology*, "The Meaning and Function of Concepts." Englewood Cliffs, N.J.: Prentice-Hall, Inc., 1962.

Park, Joseph, editor. *Selected Readings in the Philosophy of Education*, "Education at the Crossroads," pp. 346-53. New York: The Macmillan Co., 1958.

Pegis, Anton C., editor. *The Wisdom of Catholicism*, "Who Is My Neighbour?" pp. 943-65. New York: Random House, 1949.

Péguy, Marcel, director. *Pour ou Contre C. F. Ramuz*, "L'Esprit de Ramuz," pp. 181-88. Paris: Éditions du Siècle, 1926.

University of Pennsylvania Bicentennial Conference. *Religion and the Modern World*, "Contemporary Renewals in Religious Thought," pp. 1-20. Port Washington, N.Y.: Kennikat Press, 1969.

Pierre- Quint, L., editor. *Anthologie des Philosophes Français Contemporains*, "De La Verité," pp. 421-41. Paris: Éditions du Sagittaire, 1931.

Reinhold, H. A., editor. *The Soul Afire: Revelations of the Mystics*, "From Saint Thomas," pp. 28, 71. New York: Meridian Books, 1960.

Rosenberg, Jean R. *Readings in Metaphysics*, "On Human Knowledge," pp. 5-15 "The Intuition of Being," pp. 58-67 "Art and Beauty," pp. 158-66 "The Principle of Identity," pp. 177-80 "The Principle of Finality," pp. 200-11. Westminster, Maryland: The Newman Press, 1964.

- Runes**, Dagobert D., editor. *Living Schools of Philosophy*, "The Humanism of St. Thomas Aquinas," pp. 258-74. Ames, Iowa: Littlefield, Adams and Co., 1958.
- Runes**, Dagobert D., editor. *Treasury of Philosophy*, "The Divine Plan," pp. 786-89. New York: The Philosophical Library, 1955.
- Sahakian**, William S. *Philosophies of Religion*, "A New Approach to God," pp. 457-63. Cambridge, Mass.: Schenkman Publishing Co., 1965.
- San Jose** State College Associates of Philosophy, eds. *In Quest of Value*, "Action and Contemplation," pp. 329-44. San Francisco: Chandler Publishing Co., 1965.
- Schwarz**, Balduin V., editor. *The Human Person and the World of Values*, "About Christian Philosophy," pp. 1-11. New York: Fordham Univ. Press, 1960.
- Stankiewicz**, W. J., editor. *In Defense of Sovereignty*, "The Concept of Sovereignty," pp. 41-64. New York: Oxford Univ. Press, 1969.
- Stewart**, David, and H. Gene Blocker. *Fundamentals of Philosophy*, "The Philosopher in Society," pp. 26-29. New York: Macmillan Publishing Co., 1982.
- The Third Hour: Helen Iswolsky Memorial Volume*. Includes Jacques Maritain's "To Exist with the People", pp. 102-104. New York: Third Hour Foundation, 1976.
- Thornton**, Francis Beauchesne, editor. *Return to Tradition: A Directive Anthology*, "Catholic Thought and Its Mission," pp. 544-46 "Dialogues," pp. 546-48 "A Paradox of History," pp. 548-52 "Art and Beauty," pp. 552-58 "The Wise Architect," pp. 558-63. Milwaukee, Wisc.: Bruce Publishing Co., 1949.
- Tillman**, Frank A., and Steven M. Cahn. *Philosophy of Art and Aesthetics*, "Art and Beauty," pp. 474-83. New York: Harper and Row, 1969.
- Ulanov**, Barry, editor. *Contemporary Catholic Thought*, "Truth and Human Fellowship," pp. 205-222. New York: Sheed and Ward, 1963.
- UNESCO**. *Autour de la Nouvelle Déclaration Universelle des Droits de l'Homme Introduction*, pp. 11-18 "Sur la Philosophie des Droits de l'Homme," pp. 63-67. Paris: Sagittaire, 1949.
- Waugh**, Evelyn, et al. *Les Mains Libres 1. Les Invités de Bellorius* "Socrate," pp. 151-155. Brussels: Desclée de Brouwer, 1955.
- Weitz**, Morris, editor. *Problems in Aesthetics* "Art as a Virtue of the Practical Intellect," pp 76-92. New York: The Macmillan Company, 1959.

Wisser, Richard, editor. *Sinn Und Sein: Ein Philosophisches Symposium*, "Sein und Sinn der Philosophie," pp. 21-30. Tübingen: Max Niemeyer Verlag, 1960.

Zybura, John S., editor. *Present Day Thinkers and the New Scholasticism* "The Contemporary Attitude Towards Scholasticism," pp. 185-95. St. Louis: B. Herder Book Co., 1926.

André Gide et Notre Temps, "Entretien," pp. 38-48. Paris: Gallimard, 1935.

Clairvoyance de Rome, "Le Joug du Christ," pp. 269-90. Paris: Spes, 1929.

A College Goes to School, "Moral Education," pp. 3-25. Notre Dame and Holy Cross, Ind.: St. Mary's College, 1945.

Essais et Poèmes, Le Roseau d'Or, "Notes sur la Personnalité," pp. 177-90. Paris: Librairie Plon, 1931.

Essais sur Kierkegaard, Pétrarque, Goethe, "Douceur du Monde," "Procession," pp. 85-92. Paris: Desclée de Brouwer, 1934.

Essays Presented to Leo Baeck on the Occasion of His Eightieth Birthday, "The Philosopher in Society," pp. 96-105. London: East and West Library, 1954.

From an Abundant Spring: The Walter Farrell Memorial Volume of The Thomist, "The Cultural Impact of Empiricism," pp. 448-66. New York: P. J. Kenedy and Sons, 1952.

A Great Books Reader. Chicago: The Great Books Foundation, 1955.

Les Hommes Sont-Ils Égaux? "L'Égalité Chrétienne," pp. 172-94. Paris: Desclée de Brouwer, 1939.

Les Intellectuels dans la Chrétienté "Les Civilisations Humaines et le Rôle des Chrétiens," pp. 87-105. Fribourg, Switzerland: Pax Romana, 1948.

Man's Destiny in Eternity: The Garvin Lectures "The Immortality of Man," pp. 21-41. Boston: The Beacon Press, 1949.

Mélanges offerts à Étienne Gilson "Socrate et la Philosophie Morale," pp. 389-402. Toronto: Pontifical Institute of Mediaeval Studies, 1959.

Philosophia Perennis, Volumes I and II "De La Notion de la Philosophie de la Nature," Vo. II, pp. 821-28. Regensburg: Josef Habbel, 1930.

Pourquoi Rome a Parlé "Le Sens de la Condamnation," pp. 329-85. Paris: Spes, 1927.

A *Sheed and Ward Anthology*, "Art and Morality," pp. 47-56 "Spiritual Life in the Modern World," pp. 270-78 "Rousseau and Debased Christianity," pp. 342-58. London: Sheed and Ward, 1931.

A *Sheed and Ward Survey* "The Myth of Progress," pp. 58-65 "Divine Contemplation," pp. 302-10. New York: Sheed and Ward, 1934.