

Contributors

David Arias, Jr. is at present a graduate student at the Center for Thomistic Studies at the University of St. Thomas in Houston, Texas. He has an M.A. in Theology from Loyola Marymount University, and has recently worked as a full-time intern for *New Oxford Review*. His philosophical interests are mainly concentrated in the areas of medieval philosophy, Thomism, and philosophy of God.

Mariano Artigas is presently Professor of Philosophy of Science and Philosophy of Nature at the University of Navarra in Pamplona, Spain, where he is also Vice-Dean of the Ecclesiastical Faculty of Philosophy. He has been an Ordinary Member of the Pontifical Academy of St. Thomas (Vatican) since 1999. He holds three doctorates: one in Philosophy from the Pontifical Lateran University, another in Philosophy from the University of Barcelona, and a third in Physics from the University of Barcelona. His main publications include fourteen books and over one hundred articles. Among his most recent publications are: *The Ethical Nature of Karl Popper's Theory of Knowledge* (Peter Lang, 1999) and *The Mind of the Universe* (Templeton Foundation Press, 2000). He is presently working on a new book on Galileo, in collaboration with William Shea, a renowned authority on Galileo.

Gavin T. Colvert is Assistant Professor of Philosophy at Assumption College in Worcester, Massachusetts. Holding a Ph.D. from the University of Toronto, his research interests include: medieval philosophy, moral and political philosophy, and the philosophy of religion. Recently he has published articles on William of Ockham's theory of signification and Thomas Aquinas's ethics and moral psychology.

Frederick Erb III is Senior Lecturer in Religious Studies at Penn State University where he has taught since 1996. He is also adjunct faculty at Saint Francis University, Loretto, Pennsylvania, and at Mount Aloysius College,

Cresson, Pennsylvania. He holds advanced degrees in religious education and higher education from LaSalle University, Philadelphia, and Penn State, respectively; and he is a doctoral candidate in contemporary systematic theology at Fordham University, where he was a Teaching Fellow. His current research interests include the transmission of the Catholic intellectual tradition through higher education, effects of religion and culture on institutions of higher learning, and patterns of spirituality and faith development during the college years.

Heather McAdam Erb is presently Visiting Assistant Professor of Philosophy at Saint Francis University, Loretto, Pennsylvania, and has been a Senior Lecturer in Religious Studies at Penn State University since 1996. Prior to that, she taught for several years in the Department of Philosophy at Fordham University. Her doctoral dissertation in philosophy at the University of Toronto dealt with natural priority in Aquinas's metaphysics, and her current research involves the nexus between metaphysics and mysticism.

Alfred J. Freddoso is Professor of Philosophy at the University of Notre Dame. His main interests are metaphysics and ethics in the Catholic intellectual tradition, and he has published articles on and translations of the work of William of Ockham, Luis de Molina, and Francisco Suarez, along with several recent papers on faith and reason. He is currently working on a translation of St. Thomas's *Summa Theologiae*.

Marie I. George received her Ph.D. in philosophy from Laval University in 1987. Her dissertation was on the notion of *paideia* in Aristotle. She is currently an Associate Professor at St. John's University, New York. An Aristotelian-Thomist, her interests are chiefly in natural philosophy, philosophy of science, especially philosophy of biology, bioethics, and philosophy of education. She has published articles on Aquinas on reincarnation, Paley's argument from design, and the anthropic cosmological principle.

John Goyette is Associate Professor of Philosophy at Sacred Heart Major Seminary in Detroit where he has taught since 1994. He received his Ph.D. in 1998 from The Catholic University of America. He serves as the Chair of the Philosophy Department at Sacred Heart and, during his tenure at the seminary, initiated and brought about a comprehensive revision of the philosophy curriculum resulting in the establishment of a Great Books program in philosophy. He is presently co-editing a volume of essays on "St. Thomas and the Natural Law Tradition."

324 CONTRIBUTORS

Jeanne M. Heffernan received her Ph.D. from the University of Notre Dame in 2000. She is currently Assistant Professor of Political Science at Pepperdine University in Malibu, California. She has published essays on the political thought of Yves R. Simon and Reinhold Niebuhr and on Maritain's aesthetics in two American Maritain Association volumes. She has also written book reviews on Thomism for *The Review of Politics*.

Leon Klenicki was the director of the Department of Interfaith Affairs of the Anti-Defamation League for twenty-eight years and also served as ADL's Co-Liaison to the Vatican. He is currently ADL's Interfaith Consultant. He has been named the first Hugo Gryn Fellow at the Centre for Jewish-Christian Relations at Cambridge University. His recent publications are: "On the Death of Jesus: Jewish and Christian Interpretations," co-edited with Eugene J. Fisher; "Matthew 23:13–33. A Commentary by Prof. Dennis McManus and Rabbi Leon Klenicki"; *The Holocaust Never to Be Forgotten: Reflections on the Holy See's Document 'We Remember,'* with commentaries by Avery Cardinal Dulles and Rabbi Leon Klenicki, and an address by Edward Idris Cardinal Cassidy.

Ralph McInerny has taught at the University of Notre Dame since 1955, where he is the Michael P. Grace Professor of Medieval Studies and Professor of Philosophy. A fellow of the Pontifical Academy of Saint Thomas Aquinas, he is a lifelong member of the American Catholic Philosophical Association, the American Philosophical Association, the Metaphysical Society of America, and the Fellowship of Catholic Scholars. He has written extensively on Thomas Aquinas, most recently the Penguin Classic, *Selected Writings of Thomas Aquinas* (1999). He gave the Gifford Lectures in Glasgow in October 1999 and February 2000, published by the University of Notre Dame Press as *Characters in Search of Their Author*.

John F. Morris is Assistant Professor of Philosophy at Rockhurst University in Kansas City, Missouri. His areas of specialization are ethics and medical ethics, with a background in medieval philosophy and St. Thomas Aquinas. His publications include: "Is Medicine Today Still An Art? Maritain and Managed Care," in *Beauty, Art, and the Polis* (CUA Press, 2000) and "The Contribution of Francisco de Vitoria to the Scholastic Understanding of the Principle of the Common Good" (*The Modern Schoolman*). He is currently editing a volume entitled: *Medicine, Healthcare, & Ethics: New Essays from the Christian Tradition*. He is a member of the Ethics and Human Values Committee at St. Joseph's Health Center in Kansas City, and a public member of the American Occupational Therapy Association's Commission on Standards and Ethics.

Warren Murray is Professor of Philosophy of Science and of Ancient Philosophy, Laval University, Quebec. He has been an invited professor in France, Argentina, and the United States. He is President of the Society for Aristotelian Studies. His research interests are in the areas of ancient Greek philosophy, Thomas Aquinas, philosophy of science, and ethics. His publications include: "The Nature and the Rights of the Foetus" (*The American Journal of Jurisprudence*), "Value Theory in the Measure of the Good" (*Philosophia Perennis*), and "Les Langages scientifiques" (*Peripatetikos*).

Peter A. Pagan-Aguiar received his Ph.D. in philosophy from Fordham University in 1998. He is Assistant Professor of Philosophy at Wheeling Jesuit University. A former IMPACT fellow of the Association of Jesuit Colleges and Universities, he is currently a member of the Fellowship of Catholic Scholars, the American Philosophical Association, and University Faculty for Life. His research interests include Thomistic studies, natural law theory, philosophical anthropology, and, more recently, the interface between science and theology. His publications include "St. Thomas Aquinas and Human Finality: Paradox or *Mysterium Fidei*?" *The Thomist*. He is presently working on a paper addressing contemporary debates on the nexus between modern science and natural theology.

Alice Ramos is Associate Professor of Philosophy at St. John's University in New York. She holds a Ph.D. in French literature from New York University and a second Ph.D. in Philosophy from the University of Navarra in Pamplona, Spain. She is the recipient of fellowships and grants both here and abroad. She has published a book in Spanish on contemporary semiotics and a metaphysics of the sign, and articles in areas such as Thomistic metaphysics, Kantian ethical theology, MacIntyre's ethical inquiry, and Karol Wojtyla-John Paul II's Christian anthropology. She edited the AMA 2000 volume entitled *Beauty, Art, and the Polis*, and is the newly elected President of the AMA. Her present research projects deal with the foundations of ethics and the transcendentals in Aquinas.

Teresa I. Reed received her Ph.D. from the University of Notre Dame. She is Associate Dean of the College of Arts & Sciences and Associate Professor of Philosophy at Rockhurst University in Kansas City, Missouri. She teaches phenomenology, existentialism, modern philosophy, philosophy of time, and philosophy of mathematics. Her publications and papers focus on Husserl, Marcel, and epistemology, and include "Husserl's Presuppositionless Philosophy" (*Research in Phenomenology*, XX) and a book on Husserl forthcoming from Ohio University Press. She is secretary-treasurer of the Gabriel Marcel Society.

326 CONTRIBUTORS

Robert Royal is president of the Faith & Reason Institute in Washington, D.C. He writes and lectures frequently on questions of ethics, culture, religion, and politics, and has appeared on television and radio stations around the United States. His books include: *1492 And All That: Political Manipulations of History* (1992), *Reinventing the American People: Unity and Diversity Today* (1995), *The Virgin and the Dynamo: The Use and Abuse of Religion in the Environment Debate* (1999), *Dante Alighieri in the Spiritual Legacy Series* (1999), and *The Catholic Martyrs of the Twentieth Century: A Comprehensive Global History* (2000).

James V. Schall, S.J. is Professor of Government at Georgetown University. He has taught in the Gregorian University in Rome and at the University of San Francisco. He has written over sixteen books, among which are: *Another Sort of Learning; Reason, Revelation and the Foundations of Political Philosophy*; and *Redeeming the Time*.

William Sweet is Secretary-General of the World Union of Catholic Philosophical Societies, President of the Canadian Jacques Maritain Association, and Professor of Philosophy at St. Francis Xavier University (Nova Scotia, Canada). He is the author of *Idealism and Rights* (1997) and *Anti-foundationalism, Faith, and Community* (2001). He has edited several collections of scholarly essays, including *The Bases of Ethics* (Marquette, 2000), *Idealism, Metaphysics, and Community* (Ashgate, 2001), and *God and Argument* (Ottawa, 1999). He has co-edited *The Philosophical Theory of the State and Related Essays by Bernard Bosanquet* (with Gerald F. Gaus, St. Augustine's Press, 2001), and edited *Natural Law: Reflections on Theory and Practice by Jacques Maritain* (St. Augustine's Press, 2001). He is Editor of the journals *Maritain Studies* and *Philosophy, Culture and Traditions*.

Dallas Willard is Professor in the School of Philosophy at the University of Southern California in Los Angeles. His philosophical publications are mainly in the areas of epistemology, the philosophy of mind and of logic, and on the philosophy of Edmund Husserl, including extensive translations of Husserl's early writings from German into English. His *Logic and the Objectivity of Knowledge*, a study of Husserl's early philosophy appeared in 1984. He also lectures and publishes in religion. His books in this area include: *The Divine Conspiracy*, *The Spirit of the Disciplines*, and *Hearing God*.