

Library Catalogue – Jacques Maritain Center

Dissertations directed by Ralph McNerny

For a complete list of dissertations directed by Ralph McNerny, including those not in the Center's collections, see page 3.

Gillon, James, S.J. *Hegel's Phenomenology of Mind: A Critical Commentary*. Notre Dame, Ind.: University of Notre Dame, 1975.

Sandok, Theresa H., O.S.M. *Kierkegaard on Irony and Humor*. Notre Dame, Ind.: University of Notre Dame, 1975.

Natoli, Charles Morton. *Nietzsche and Pascal: Visions of Christianity*. Notre Dame, Ind.: University of Notre Dame, 1976.

Voellmecke, Francis William, Rev. *Moral Reasoning: Aquinas and Hare*. Notre Dame, Ind.: University of Notre Dame, 1976.

Guinan, Patricia A. *Carthusian Prayer and Hugh of Balma's Viae Sion Lugent*. Notre Dame, Ind.: University of Notre Dame, 1985.

Kennedy, Robert George. *Thomas Aquinas and the Literal Sense of Sacred Scripture*. Notre Dame, Ind.: University of Notre Dame, 1985.

Anderson, Robert D. *Medieval Speculative Grammar: A Study of the Modistae*. Notre Dame, Ind.: University of Notre Dame, 1989.

Smillie, William Mark. *Phantasia: In Defense of Thomas Aquinas' Account of Imagination*. Notre Dame, Ind.: University of Notre Dame, 1992.

Andres, Anthony P. *A Thomistic Definition of the Dialectical Topic*. Notre Dame, Ind.: University of Notre Dame, 1993.

Jensen, Steven John. *Intrinsically Evil Actions according to St. Thomas Aquinas*. Notre Dame, Ind.: University of Notre Dame, 1993.

Kelly, Brian T. *Aquinas on Gravitational Motion: An Investigation*. Notre Dame, Ind.: University of Notre Dame, 1994.

Kelly, Brendan R. *On the Nature of the Human Intellect in Aristotle's De Anima: An Investigation into the Controversy Surrounding Thomas Aquinas' De Unitate Intellectus Contra Averroistas*. Notre Dame, Ind.: University of Notre Dame, 1995.

Kaczor, Christopher Robert. *Thomas Aquinas and Proportionalism: An Evaluation of Their Compatibility*. Notre Dame, Ind.: University of Notre Dame, 1996.

O'Callaghan, John Patrick Thomas. *Mental Representation: St. Thomas and the De Interpretatione*. Notre Dame, Ind.: University of Notre Dame, 1996.

Hochschild, Joshua Peter. *The Semantics of Analogy According to Thomas de Vio Cajetan's De Nominum Analogia*. Notre Dame, Ind.: University of Notre Dame, 1996.

Hain, Raymond IV. *Practically Virtuous: Instrumental Practical Reason and the Virtues*. Notre Dame: Graduate Program in Philosophy, 2009.

Dissertations Directed by Ralph McInerny

Compiled by Christopher Kaczor, in chronological order.

1. Matthew John Kelly, *The Interpretation of St. Thomas Aquinas of Aristotle, Physica 191a7-8: "The Underlying Nature is Known by Analogy,"* 1963.
2. Laurence T. Murphy, *The Role of Nature and Connaturality in Moral Philosophy according to St. Thomas Aquinas,* 1964.
3. Patrick E. Cavanaugh, *The Doctrine of Assent of John Henry Newman,* 1964.
4. Miriam Therese Larkin, *A Study of Language in the Philosophy of Aristotle,* 1965.
5. Carroll Clay Kearley, *The Non-Eleatic Concept of Being in the Works of Jose Ortega y Gasset,* 1965,
6. James T. King, *The Development of Hume's Moral Philosophy from 1740-1751: The Relationship of the Treatise and the Second Enquiry,* 1967.
7. Sister George Marie Caspar, *Gabriel Marcel's Metaphysics of Integral Human Experience,* 1968.
8. George Arthur Martin, *An Interpretive Principle for Understanding Kierkegaard,* 1969.
9. Daryl John Glick, *Freedom, Destiny and Philosophy: An Examination of Blondel's L'action,* 1969.
10. Eugene Carr Buckley, *A Philosophical Treatise Concerning Certain Mathematical Aspects of the Rule of the Majority,* 1969.
11. William H. Bruening, *The Naturalistic Fallacy and Value Terms in Ethics,* 1969.
12. Bahram Jamalpur, *God and Man: A Historical and Critical Comparison of Ibn Sina and Molavi within the Esoteric Iranian Tradition of Islamic philosophy,* 1971.
13. Donald Henry D'Amour, *Aristotle on Heroes,* 1971.
14. Ralph Henry Johnson, *The Concept of Existence in the Concluding Unscientific Postscript,* 1972.
15. Roderick P. Hughes, *The notion of the ethical in Kierkegaard,* 1973.

16. Kerry J. Koller, *Christianity and Philosophy according to Kierkegaard's Johannes Climacus*, 1974.
17. Dolores M. Clarke, *Moral Dispositions in Kant's Ethics*, 1974,
18. James Gillon, *Hegel's Phenomenology of Mind: A Critical Commentary*. Notre Dame, Ind.: University of Notre Dame, 1975.
19. Theresa H. Sandok, O.S.M., *Kierkegaard on Irony and Humor*. Notre Dame, Ind.: University of Notre Dame, 1975.
20. Charles Morton Natoli, *Nietzsche and Pascal: Visions of Christianity*. Notre Dame, Ind.: University of Notre Dame, 1976.
21. Francis William Voellmecke, *Moral Reasoning: Aquinas and Hare*. Notre Dame, Ind.: University of Notre Dame, 1976.
22. Kevin Nordberg, *Philosophy, History, and the Crisis of the Modern Age: Unity in the Thought of R. G. Collingwood*, 1977.
23. Thomas Joseph Gerald, *Lessing's Philosophy of Art: A Chapter in the History of Aesthetics*, 1977.
24. Gerard Casey, *Inference, Assent and First Principles in John Henry Cardinal Newman*, 1983.
25. Patricia A. Guinan, *Carthusian Prayer and Hugh of Balma's Viae Sion Lugent*. Notre Dame, Ind.: University of Notre Dame, 1985.
26. Robert George Kennedy, *Thomas Aquinas and the Literal Sense of Sacred Scripture*. Notre Dame, Ind.: University of Notre Dame, 1985.
27. Thomas S. Hibbs, *The Pedagogy of Law and Virtue in the Summa Theologiae*, 1987.
28. Gregory L. Froelich, *Thomas Aquinas on Friendship and the Political Common Good*, 1988.
29. Robert D. Anderson, *Medieval Speculative Grammar: A Study of the Modistae*. Notre Dame, Ind.: University of Notre Dame, 1989.
30. Mary Frances Sparrow, *The Praeambula Fidei according to St. Thomas Aquinas*, 1989.
31. Kevin Dean Kolbeck, *The Prima Via: Natural Philosophy's Approach to God*, 1991.

32. Karen M. Kuss, *Obedience as a Virtue : A Thomistic Consideration*, 1991.
33. William Mark Smillie, *Phantasia: In Defense of Thomas Aquinas' Account of Imagination*. Notre Dame, Ind.: University of Notre Dame, 1992.
34. Arthur Hippler, *Impediments to Aristotle's Life-Sciences*. Boston College Dissertation, 1993.
35. Anthony P. Andres, *A Thomistic Definition of the Dialectical Topic*. Notre Dame, Ind.: University of Notre Dame, 1993.
36. Steven John Jensen, *Intrinsically Evil Actions according to St. Thomas Aquinas*. Notre Dame, Ind.: University of Notre Dame, 1993.
37. Brian T. Kelly, *Aquinas on Gravitational Motion: An Investigation*. Notre Dame, Ind.: University of Notre Dame, 1994.
38. Thomas DeSales D'Andrea, *The Doctrine of Cause of Being in Aquinas's Summa contra Gentiles: A Case Study in Christian Philosophy*, 1994.
39. Thomas Anthony Cavanaugh, *Double Effect Reasoning: A Critique and Defense*, 1995.
40. Brendan R. Kelly, *On the Nature of the Human Intellect in Aristotle's De Anima: An Investigation into the Controversy Surrounding Thomas Aquinas' De Unitate Intellectus Contra Averroistas*. Notre Dame, Ind.: University of Notre Dame, 1995.
41. Christopher Kaczor, *Thomas Aquinas and Proportionalism: An Evaluation of Their Compatibility*. Notre Dame, Ind.: University of Notre Dame, 1996.
42. John Patrick Thomas O'Callaghan, *Mental Representation: St. Thomas and the De Interpretatione*. Notre Dame, Ind.: University of Notre Dame, 1996.
43. Joshua Peter Hochschild, *The Semantics of Analogy According to Thomas de Vio Cajetan's De Nominum Analogia*. Notre Dame, Ind.: University of Notre Dame, 1996.
44. Randall B. Smith, *How the Old Law Shows Forth the Precepts of the Natural Law : A Commentary on Certain Questions Concerning the Law in the Summa of Theology of Thomas Aquinas*, 1998.

45. Timothy L. Smith, *Thomas Aquinas' Trinitarian Theology: A Study in Theological Method*, 1999
46. Michael M. Waddell, *Truth Beloved: Thomas Aquinas and the Relational Transcendentals*, 2000.
47. Raymond F. Hain IV, *Practically Virtuous: Instrumental Practical Reason and the Virtues*, 2009.
48. Patrick M. Gardner, *Dante and the Suffering Soul*, 2009.